



## Financial Assistance Award

**DENALI COMMISSION**  
510 "L" Street, Suite 410  
Anchorage, Alaska 99501  
(907) 271-1414 (phone)  
(907) 271-1415 (fax)  
[www.denali.gov](http://www.denali.gov)

Authority  
112 Stat 1854

CFDA Number  
90.100

Denali Commission Finance  
Officer Certification

*JRP*

Award Number

0062-DC-2002-115, Amendment 4

Award Title

Conceptual Planning and Medical  
Equipment Purchase

Performance Period

April 1, 2002 to May 31, 2007

Authorizing Resolution

02-01, 04-02

**Recipient Organization & Address**

Anchorage Neighborhood Health Center  
903 W. Northern Lights, Suite 218  
Anchorage, Alaska 99503  
Phone: (907) 792-6538  
Fax: (907) 792-6526

Recipient DUNS # 07-039-1560 TIN #92-0047965

**Cost Share Distribution Table**

Current Obligations		Cumulative Obligations	Denali Commission	Other Contributors	Totals
No change in funding	\$0.00	New Funding	\$0.00	\$0.00	\$0.00
		Funding From Prior Periods	\$206,906.00	\$16,905.00	\$223,811.00
Total New Funding	\$0.00	Total Funding	\$206,906.00	\$16,905.00	\$223,811.00

This Financial Assistance Award approved by the Federal Co-Chair of the Denali Commission is issued in triplicate and constitutes an obligation of federal funding. By signing the three documents, the Recipient agrees to comply with the Award provisions indicated below and attached. Upon acceptance by the Recipient, two signed Award documents shall be returned to the Federal Co-Chair of the Denali Commission and the Recipient shall retain the third document. If not signed and returned without modification by the Recipient within 30 days of receipt, the Federal Co-Chair may unilaterally terminate this Award.

- ☒ Special Award Conditions and Attachments  
☐ Line Item Budget  
☒ OMB Circular A-133, Audits of States, Local Governments, and Non-Profit Organizations  
(<http://www.whitehouse.gov/omb/circulars/a133/a133.html>)

**Administrative Requirements (check one)**

- ☐ OMB Circular A-102, Grants and Cooperative Agreements with State and Local Governments  
(<http://www.whitehouse.gov/omb/circulars/a102/a102.html>)  
☒ 2 CFR Part 215, Uniform Administrative Requirements for Grants and Agreements with Institutions of Higher Education, Hospitals, and Other Nonprofit Organizations (OMB Circular A-110)  
([http://www.access.gpo.gov/nara/cfr/waisidx\\_05/2cfr215\\_05.html](http://www.access.gpo.gov/nara/cfr/waisidx_05/2cfr215_05.html))

**Cost Principles (check one)**

- ☐ OMB Circular A-87, Cost Principles for State, Local and Indian Tribal Governments  
([www.whitehouse.gov/omb/circulars/a087/a087-all.html](http://www.whitehouse.gov/omb/circulars/a087/a087-all.html))  
☒ OMB Circular A-122, Cost Principles for Nonprofit Organizations  
([www.whitehouse.gov/omb/circulars/a122/a122.html](http://www.whitehouse.gov/omb/circulars/a122/a122.html))  
☐ OMB Circular A-21, Cost Principles for Educational Institutions  
(<http://www.whitehouse.gov/omb/circulars/a021/a021.html>)  
☐ 48 CFR 31.2, Contracts with Commercial Organizations

Signature of Authorized Official - Denali Commission

*George J. Canellos*

Typed Name and Title

George J. Canellos, Federal Co-Chair

Date

1/31/07

Signature of Authorized Official - Anchorage  
Neighborhood Health Center

*Joan L. Fisher*

Typed Name and Title

Joan Fisher, Executive Director

Date

2/1/07

***Award Conditions to the Financial Assistance Award  
Between the Denali Commission and Anchorage Neighborhood Health Center  
For Conceptual Planning and Medical Equipment Purchase  
Award No. 0062-DC-2002-II15, Amendment 4  
January 2007***

All changes to the award conditions are noted below.

***1. Award Performance Period***

The amended Award performance period is extended to April 1, 2002 through May 31, 2007. This is the period during which Award recipients can incur obligations or costs against this Award.

There are no other changes to the original Financial Assistance Award, as amended.